**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 1: INDUSTRIA DEL VESTIDO** **FECHA DE ENTREGA**:

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| **UGEL** | | | | AZÁNGARO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | A 28 PERU BIRF | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0612168 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “QUMIR KAWSAY WAYAQA” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | PACORI | ZAMATA | ELIZABETH | | 01556111 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHURA | LAYME | MILAGROS GIULIANA | | 62385733 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CANAZA | CHAIÑA | CINTHIA KATHERINE | | 62348924 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | VILAVILA | CECENARRO | FERNANDA | | 62385603 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | HANCCO | AMANQUI | DEYSI DAMARIS | | 61939196 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | VILCA | LIVISE | LIZBETH | | 61766530 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 1: INDUSTRIA DEL VESTIDO** **FECHA DE ENTREGA**:

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| **UGEL** | | | | CRUCERO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | AGRO INDUSTRIAL | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0546895 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “HILADO Y PRODUCCION DE LANA A BASE DE FIBRA DE ALPACA CON LA PUSHKA” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | JIMENEZ | GONZALES | HUGO | | 40147198 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | TURPO | DAVERSA | DEAN FERNANDO | | 60609093 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | QUISPE | LUIS FERNANDO | | 60609076 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHOQUEHUANCA | RAMIREZ | MARY LEYDI | | 60401085 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MULLISACA | QQUELLCCA | YANSY NELVA | | 60609149 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CCUNO | JACHO | ALAIN KELVIN | | 61709377 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 2: CUERO Y CALZADO** **FECHA DE ENTREGA**:

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| **UGEL** | | | | EL COLLAO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | POLITECNICO REGIONAL DON BOSCO | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0755223 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “CALZADO ANDINO PERSONALIZADO” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | CONTRERAS | MACHACA | RODOLFO | | 01340433 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUENAYA | JALANOCA | RONALDO CARLOS | | 61467867 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CONDORI | FLORES | LUCHO EDWARD | | 61946770 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CALDERON | CHOQUEZA | DIEGO RONALDO | | 60581327 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | HUANCA | QUISPE | KEVIN WILLIAMS | | 61946822 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | VILCA | SIXTO | DIEGO ARMANDO | | 60323318 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 3: ELECTRICIDAD** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | POLITECNICO REGIONAL LOS ANDES | | | | | | | | |
| **CODIGO MODULAR** | | | | 0239863 | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “SERVICIO DE INSTALACIÓN ELÉCTRICA SEGURA CON INTERRUPTOR DIFERENCIAL Y POZO A TIERRA A TRAVÉS DE TIENDA ON LINE” “QUMIR KAWSAY WAYAQA” | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | **KIT DE UTILES** | **FIRMA** | **HUELLA DIGITAL** |
| **DOCENTE ASESOR** | NINA | RAMOS | ANGEL ALCIDES | | 01311854 |  | |  |  |  |  |  |
| **ESTUDIANTE** | CCARI | HUAYTA | SANDY PRINCESA | | 60332380 |  | |  |  |  |  |  |
| **ESTUDIANTE** | CONDORI | LIMA | ANYELY MARICIELO | | 61536630 |  | |  |  |  |  |  |
| **ESTUDIANTE** | CHOQUELUQUE | ARROYO | GELBER GIOVANNI | | 77094675 |  | |  |  |  |  |  |
| **ESTUDIANTE** | LEON | MAYTA | JEFFREY ALEXANDER | | 61536925 |  | |  |  |  |  |  |
| **ESTUDIANTE** | APAZA | MACHACA | MAYCOL ERICK | | 62231078 |  | |  |  |  |  |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 3: ELECTRICIDAD** **FECHA DE ENTREGA**:

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| **UGEL** | | | | CHUCUITO | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | TAWANTINSUYO | | | | | | | | |
| **CODIGO MODULAR** | | | | 0240333 | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “CARRO SOLAR CON ENERGIA CINETICA” | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | **KIT DE UTILES** | **FIRMA** | **HUELLA DIGITAL** |
| **DOCENTE ASESOR** | ILLACUTIPA | OREJA | EFRAIN | | 42433626 |  | |  |  |  |  |  |
| **ESTUDIANTE** | MAMANI | CONDORI | BRAYAN YHEFERSON | | 61888340 |  | |  |  |  |  |  |
| **ESTUDIANTE** | MAMANI | PERCA | KELVIN EMANUEL | | 61888222 |  | |  |  |  |  |  |
| **ESTUDIANTE** | LARICO | LAURA | NEVER NOE | | 62229019 |  | |  |  |  |  |  |
| **ESTUDIANTE** | SANDOVAL | QUISPE | DIJHORDI ROY YAMPIER | | 61758865 |  | |  |  |  |  |  |
| **ESTUDIANTE** | HUALLPA | MAMANI | LUIS FERNANDO | | 73552023 |  | |  |  |  |  |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 4: ELECTRÓNICA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | POLITECNICO REGIONAL LOS ANDES | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0239863 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “SISTEMAS DE SEGURIDAD PROGRAMABLES PARA LOS HOGARES JULIAQUEÑOS” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | VILCA | CHIQUI | GIOVANNA YANET | | 41977830 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | TICONA | MARCO ANTONIO | | 61254930 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | LOAYZA | HUAMAN | PEDRO EDUARDO | | 61001187 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CONDORI | QUISPE | BRAYAN GABRIEL | | 61320425 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | HANCO | QUISPE | ANTONY YERSON | | 61093588 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PACCARA | IQUIAPAZA | ALEX JHOJAN | | 61046927 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 4: ELECTRÓNICA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | MELGAR | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | ROQUE SAENZ PEÑA | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1028349 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “COMERCIALIZAMOS CARGADORES MULTIFUNCIONALES INALAMBRICOS” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | HUARACHI | FLORES | MARCO AURELIO | | 80492350 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | APAZA | MAMANI | JHOJAN ALBERTO | | 61172429 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | BECERRA | VILCA | ELISBAN | | 61244332 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | LOPEZ | SALAS | JHON KENEDY | | 61172470 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | MAMANI | JESUS | | 60490322 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | DIAZ | SOLOYSOLO | JHONY WILSON | | 60490317 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 5: ROBÓTICA Y PROGRAMACIÓN** **FECHA DE ENTREGA**:

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| **UGEL** | | | | AZÁNGARO | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | DANTE NAVA | | | | | | | | |
| **CODIGO MODULAR** | | | | 0612465 | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “ECORIEGO AUTOMATIZADO AQUAVIDA” | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | **KIT DE UTILES** | **FIRMA** | **HUELLA DIGITAL** |
| **DOCENTE ASESOR** | SOLIS | QUISPE | MOSSHE LUGGI | | 40306768 |  | |  |  |  |  |  |
| **ESTUDIANTE** | CRUZ | CARI | KAREN ERIKA | | 60558337 |  | |  |  |  |  |  |
| **ESTUDIANTE** | SUCASACA | TACORA | ROSMERY | | 60224257 |  | |  |  |  |  |  |
| **ESTUDIANTE** | LAURA | HUANCOLLO | LIDAYS DORIS | | 60299911 |  | |  |  |  |  |  |
| **ESTUDIANTE** | MANZANO | CONDORI | ROSALIA | | 60170998 |  | |  |  |  |  |  |
| **ESTUDIANTE** | ACARAPI | MAMANI | FLOR MILAGROS | | 60170999 |  | |  |  |  |  |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 5: ROBÓTICA Y PROGRAMACIÓN** **FECHA DE ENTREGA**:

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| **UGEL** | | | | CHUCUITO | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | TAWANTINSUYO | | | | | | | | |
| **CODIGO MODULAR** | | | | 0240333 | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “AMIGOS KAWASAQUI” | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | **KIT DE UTILES** | **FIRMA** | **HUELLA DIGITAL** |
| **DOCENTE ASESOR** | CASTILLO | COAQUIRA | MARGOT | | 41605160 |  | |  |  |  |  |  |
| **ESTUDIANTE** | SACARI | COLQUEHUANCA | NILDA BRISALY | | 60647811 |  | |  |  |  |  |  |
| **ESTUDIANTE** | TARQUI | ESTAÑA | JHON KENNETH | | 61575306 |  | |  |  |  |  |  |
| **ESTUDIANTE** | SARMIENTO | PAXI | DAMARIS KIHARA | | 61983413 |  | |  |  |  |  |  |
| **ESTUDIANTE** | ACARAPI | CHOQUE | FABIAN FRANCO | | 61441368 |  | |  |  |  |  |  |
| **ESTUDIANTE** | SARMIENTO | CHOQUE | DEMIAN YOAB | | 61300912 |  | |  |  |  |  |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 6: CONSTRUCCIÓN METÁLICA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ANTONIO DE PUTINA | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | TECNICO INDUSTRIAL DE ANANEA | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0581561 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “CONSTRUIMOS PUERTAS CORREDIZAS DE METAL” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | QUISPE | QUISPE | GUADALUPE FRIDA | | 41045556 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ARPITA | RAMOS | MARCO ANTHONY | | 60558298 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | JUSTO | MARY CIELO | | 62063044 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | AQUINO | SACACA | MARYFER YUDITH | | 60286971 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUILCA | QUISPE | MARCO AURELIO | | 61158455 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUILLA | MARA | YOHAN MAEL | | 60364711 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 6: CONSTRUCCIÓN METÁLICA** **FECHA DE ENTREGA**:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **UGEL** | | | | YUNGUYO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | MICAELA BASTIDAS | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0474411 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “PROYECTO DE MECÁNICA DE PRODUCCIÓN WELDTECH” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | YANAPA | MAMANI | DALTON | | 42872502 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ALVAREZ | HUANCA | YILIAM CLAVEL | | 60563853 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | LAZARO | SUCSO | TALITA MELINDA | | 60595418 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHAMBILLA | PARIZAPANA | DAYANA LIZETH | | 60563889 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CRUZ | YUPANQUI | DANNY ADER | | 60563940 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | LARICO | COLQUEHUANCA | JHON JEFFERSON | | 60538233 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 7: MECÁNICA DE PRODUCCIÓN** **FECHA DE ENTREGA**:

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| **UGEL** | | | | MOHO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | AGRO INDUSTRIAL 128 | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0239764 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “ELABORAMOS SILLAS COMODAS CON MATERIALES RECICLADOS” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | CALLI | MAMANI | NESTOR | | 42259768 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | MAMANI | EYNER BIDMAN | | 61598238 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ZAPATA | JUAREZ | STIPHENN OSCAR | | 62094871 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PACHA | MAMANI | JHORDAN FREDY | | 62094891 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | COSI | APAZA | BRENTHON NABAT | | 62094860 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | JULI | VILLASANTE | JHON REYNON | | 62094876 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 7: MECÁNICA DE PRODUCCIÓN** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | POLITECNICO REGIONAL LOS ANDES | | | | | | | | |
| **CODIGO MODULAR** | | | | 0239863 | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “CRIBADORA DE ARENA” | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | **KIT DE UTILES** | **FIRMA** | **HUELLA DIGITAL** |
| **DOCENTE ASESOR** | COILA | CUNO | ALFREDO | | 01311378 |  | |  |  |  |  |  |
| **ESTUDIANTE** | QUISPE | CHAMBI | BRAYAN ANTONY | | 60286962 |  | |  |  |  |  |  |
| **ESTUDIANTE** | VILCA | TITO | LEONID TOMY | | 60555959 |  | |  |  |  |  |  |
| **ESTUDIANTE** | ITO | MAMANI | ALAN ENRIQUE | | 61094061 |  | |  |  |  |  |  |
| **ESTUDIANTE** | MAMANI | COAQUIRA | FRANKLIM VLADIMIR | | 61093949 |  | |  |  |  |  |  |
| **ESTUDIANTE** | VILCA | CALLA | HECTOR SAUL | | 61159111 |  | |  |  |  |  |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 10: COMPUTACIÓN E INFORMÁTICA, DISEÑO Y PRODUCCIÓN DE ANIMACIÓN DIGITAL, DESARROLLO DE PÁGINAS WEB, APLICATIVOS Y VIDEOJUEGOS**

**FECHA DE ENTREGA**:

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| **UGEL** | | | | SANDIA | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CARLOS OQUENDO DE AMAT | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0547984 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “MAGIC ECOAPP CUYOCUYO” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | UTURUNCO | PACCO | AYDEE | | 02046203 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CCORI | UGARTE | RUBI YALESKA | | 60523208 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | YANAPA | CHOQUE | MAX CLOBER | | 61046944 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PAREDES | TIPO | ZENIA VANESA | | 60523194 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | HUAYTA | PHOCCO | ULISES | | 60523200 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CCOARITE | CCORI | MAX SOLAN | | 60523184 |  | |  | |  | |  | |  | |  |

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**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 10: COMPUTACIÓN E INFORMÁTICA, DISEÑO Y PRODUCCIÓN DE ANIMACIÓN DIGITAL, DESARROLLO DE PÁGINAS WEB, APLICATIVOS Y VIDEOJUEGOS**

**FECHA DE ENTREGA**:

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| **UGEL** | | | | PUNO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | VILLA DEL LAGO | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1029644 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TÍTULO DEL PROYECTO DE EMPRENDIMIENTO:** “KOMIX” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | TICONA | QUISPE | NELLY | | 01322846 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CONDORI | CONDORI | ESTEFANY PAOLA | | 74015638 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | BLANCO | CASTILLO | ISAUD RENZO | | 62093758 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | RIVERA | QUISPE | MARGOT ESTHER | | 61650436 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | SARAVIA | QUISPE | AMARA GUADALUPE IRENE | | 61803063 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHURAYRA | NINA | YHONATAN | | 62006979 |  | |  | |  | |  | |  | |  |

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**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 11: CONSTRUCCIÓN CIVIL (DISEÑO DIGITAL ESTRUCTURAS)** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | POLITECNICO REGIONAL LOS ANDES | | | | | | | |
| **CODIGO MODULAR** | | | | 0239863 | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “PROYECTO DE MEJORAMIENTO Y AMPLIACIÓN DEL SISTEMA DE AGUA POTABLE EN SANTA LUCIA CABANILLAS Y JULIACA A TRAVÉS DE LA LAGUNA DE SARA COCHA” | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | **MOCHILA** | **KIT DE UTILES** | **FIRMA** | **HUELLA DIGITAL** |
| **DOCENTE ASESOR** | HUARSAYA | MOROCCO | RAFAEL | | 01306629 |  |  |  |  |  |  |
| **ESTUDIANTE** | AHUMADA | CHOQUE | FERNANDO | | 61255163 |  |  |  |  |  |  |
| **ESTUDIANTE** | GONZALES | CCALLA | JACK WILLIAM | | 61158503 |  |  |  |  |  |  |
| **ESTUDIANTE** | ZELA | PUMA | ALEXISS KEVIN | | 62159744 |  |  |  |  |  |  |
| **ESTUDIANTE** | SALAS | CONDORI | NICOLE DANIELA | | 61046982 |  |  |  |  |  |  |
| **ESTUDIANTE** | AVALOS | HUANCOLLO | FRANCHESCO | | 61254566 |  |  |  |  |  |  |

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**PLANILLA DE ENTREGA**

**GRUPO 12: AGRICULTURA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | CRUCERO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | AGRO INDUSTRIAL | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0546895 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “LA QUINUA Y SU VALOR AGREGADO COMO ALIADO DE LA NUTRICION Y EL APRENDIZAJE DEL ESTUDIANTE” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | NINA | LIMACHE | EDWIN FELIPE | | 41772972 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | CCAMA | UBER SAUL | | 60171845 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | SONCCO | CONDORI | RONY RONALDO | | 61691214 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | FERNANDEZ | HUISA | MILTHON MICHEL | | 60171846 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | RAMIREZ | TICONA | DANER MAKOLY | | 73290060 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | CHAHUARA | BILTRAN ROSMEL | | 60171844 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 12: AGRICULTURA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | PUNO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | COLLACACHI | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0578815 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “PRODUCCION COMERCIALIZACION Y APLICACION DE ABONOS ORGANICOS LIQUIDOS” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | CHAMBILLA | CHOQUE | PEDRO | | 01305837 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MENDOZA | PALOMINO | YUNIOR FELIPE | | 60179506 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PALOMINO | DURAN | ROSA | | 61570307 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PONCE | LLANOS | RUBY ANABEL | | 61760567 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | VELASQUEZ | VELASQUEZ | YISBANE MAYUMI | | 60617679 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ROMERO | PARIZACA | YAMEL ADLAI | | 61570310 |  | |  | |  | |  | |  | |  |

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**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 13: PECUARIA FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | COLLANA | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0746149 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “BLOQUES MULTINUTRICIONALES PARA RUMIANTES CON AGREGADO DE HARINA DE LOMBRIZ” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | HUALLPA | HILARI | CONCEPCION PEPE | | 02296217 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | VILCA | VILCA | GABRIELA | | 60300381 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | APAZA | LOPEZ | LUCY NAYELI | | 60180819 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CANAZA | QUISPE | LUZ AYDEE | | 60341526 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | VILCA | MAMANI | ROSSY FANY | | 60180831 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MIRANDA | PARI | ARACELI ANGUELI | | 60180817 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 13: PECUARIA FECHA DE ENTREGA**:

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| **UGEL** | | | | AZÁNGARO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | AGROPECUARIO | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0581413 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “EMPRENDIENDO CON LA ESENCIA DE LA LANA DE OVEJA” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | HANCCO | ESTRADA | COSME | | 01545352 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | UCHIRI | CARITA | ANDY SOLEDAD | | 60268450 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ORTIZ | PUMALEQUE | OLGA VIVIANA | | 60589254 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ALVAREZ | MAMANI | LIZ KELY | | 60286980 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | DIAZ | ZAMATA | MAYLI ARACELY | | 60535522 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | JOVE | MAYTA | WAGNER MARCO | | 60286959 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 10: CONTABILIDAD, SECRETARIADO Y ADMINISTRACION** **FECHA DE ENTREGA**:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **UGEL** | | | | PUNO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | 45 EMILIO ROMERO PADILLA | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0239814 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “SECOPEP” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | GORDILLO | FLORES | DANITZA | | 01209842 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHECALLA | CONDORI | LUCERO | | 73551143 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CALSIN | CAHUI | LIZETH LILIANA | | 61903608 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | VITULAS | MEDINA | ROSSY LUZ | | 61958586 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | APAZA | YOSELYN VALERIA | | 73845262 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | SALAZAR | CHOQUE | ASTRID DESIREE | | 61903545 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 10: CONTABILIDAD, SECRETARIADO Y ADMINISTRACION** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ANTONIO DE PUTINA | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | INDUSTRIAL DE QUILCAPUNCO | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0618017 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “SERVICIOS DE ORIENTACION Y ADMINISTRACION DE LAS COMPRAS Y VENTAS PARA LOS PEQUEÑOS NEGOCIOS DE QUILCAPUNCO” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | PARI | MAMANI | SILVANA | | 44117884 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MOYA | QUILLA | JOSE FRANCO | | 60397940 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ORIHUELA | TIPULA | MIRIAM MARIBEL | | 61608944 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAYTA | MAMANI | EDDY ROSSBERT | | 61608924 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | LIPE | LUCY YESSENIA | | 60397901 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | LIPE | MAMANI | ROY ANGHELO | | 60348441 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 15: EBANISTERIA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | AZÁNGARO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | A 28 PERU BIRF | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0612168 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “ESTANTE MULTIUSO” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | CALLOAPAZA | CALLOAPAZA | MANUEL CIRILO | | 02434736 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | LLAMOSA | SONCCO | CRISTHIAN RONALDO | | 61745489 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | NINA | ENDARA | MARCO ANTONIO SOLIER | | 61822588 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | VARGAS | IDME | VLADI JOSUE | | 61822547 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | LOAYZA | YAMIL DAYRON | | 62348858 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | AYAMAMANI | ZAPANA | MILDER BLADIMIR | | 61766472 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 15: EBANISTERIA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | MELGAR | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | 27 SANTA LUCIA FE Y ALEGRIA | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0239905 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “SILLA PLANCHADORA DE MADERA” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | MAMANI | AÑASCO | VICTOR RAUL | | 02267177 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | HUAYLLA | NUÑEZ | WILIANS DEIVIS | | 60537489 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PAUCAR | HUAYLLA | DENIS CLAUDIO | | 60537516 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PACOSONCO | CONDORI | CARLOS RODRIGO | | 60537528 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CONDORI | NUÑEZ | DEIVIS ROBERTI | | 60537510 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | LIMA | LIMA | MOISES JOSE | | 60537478 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 16: MECANICA AUTOMOTRIZ** **FECHA DE ENTREGA**:

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| **UGEL** | | | | AZÁNGARO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | EZEQUIEL URVIOLA Y RIVERO | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1024017 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “MEJORAMOS LA EFICIENCIA EN LOS MOTORES A GASOLINA MEDIANTE LA LIMPIEZA DE INYECTORES POR ULTRA SONIDO” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | FLORES | PERALTA | GILMAR ALEX | | 41921646 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUILLA | QUILLA | ANGELY KARLA | | 61403238 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MULLISACA | CUTIPA | EBER RUDY | | 60351041 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CLAVIJO | TERAN | GIMENA KATERIN | | 60401056 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | YANAPA | LEONEL JHEFERSON | | 60677268 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CARCAUSTO | CHAMBI | LUIS YEFERSON | | 60677302 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 16: MECANICA AUTOMOTRIZ** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | PERU BIRF | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0535252 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “SERVICIO DE RECUPERACIÓN Y ADAPTACIÓN DE VEHÍCULOS NO MOTORIZADOS” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | MAMANI | QUISPE | MILTON JHYNO | | 41415839 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | TICONA | DANY JHONNY | | 60561110 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | AMANQUI | TAPARA | ALBERT KEVIN | | 61320694 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PINEDA | CCASO | BECKAN NIREK | | 61320126 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | OLIVARES | KEVIN MIGUEL | | 61320504 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISOCALA | GUTIERREZ | GUSTAVO ABEL | | 61320461 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 17: INDUSTRIA ALIMENTARIA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | 91 JOSE IGNACIO MIRANDA | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0239699 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “PASTELERIA EL PUNTO DEL SABER” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | MAMANI | CRUZ | MIJAIL JONATHAN | | 70810445 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | RAMOS | PILCO | MARILUZ YUDIDSA | | 61696958 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CALLACONDO | CHAMBILLA | VANESA | | 61817125 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | HUANCA | HUARSAYA | FERNANDO DUBERLY | | 61778274 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | COILA | QUISPE | REYNOLDS JOHAN | | 61881601 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | COLQUE | ARQUI | YUDITH TOMASA | | 61856737 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 17: INDUSTRIA ALIMENTARIA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | CARABAYA | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CIENCIAS DE AMERICA | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 3028024 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “GENERACION DE VALOR AGREGADO Y SU COMERCIALIZACION EN EL NEGOCIO LOS PLATANITOS EN EL SECTOR DE CHALLHUAMAYO” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | PARILLO | MAMANI | MARÍA ELENA | | 48064077 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ARAUJO | LOBATON | YARISA ADELY | | 73911484 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ARAUJO | LOBATON | YAMILE ADELIZ | | 73911487 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | LARICO | ALDO RHOSEL | | 61738351 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | MAYTA | ROY ANTHONY | | 61614788 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PACHA | ARQUE | LEONARD JAIR | | 61815967 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 18: ARTESANIA, JOYERIA, CERAMICA FECHA DE ENTREGA**:

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| **UGEL** | | | | CHUCUITO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | TECNICO COMERCIAL | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1029362 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “EMPRENDEDORES DE JOYAS PERSONALIZADAS” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | CHAMBI | PARICANAZA | FREDY | | 43454769 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | COPATARQUI | NINA | EVELYN DAYANA | | 60174235 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MONTALICO | LLANOS | NELIDA | | 60295175 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ACERO | MUSAJA | SOFIA YAMILET | | 74829038 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | SARMIENTO | MUSAJA | KEELA YOSELYN | | 61206337 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ESCOBAR | LIMACHI | MARIBEL | | 60287598 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 18: ARTESANIA, JOYERIA, CERAMICA FECHA DE ENTREGA**:

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| **UGEL** | | | | AZÁNGARO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | A 28 PERU BIRF | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0612168 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “COMERCIALIZAMOS SOMBREROS BIODEGRADABLES CON PROTECCIÓN NATURAL CONTRA EL FRIO Y DE LOS RAYOS UV” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | LUNA | POMA | JUSTINA | | 02034447 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MANGO | QUISPE | ANA MARIA | | 62026818 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | NINA | CONDORI | MILAGROS JETSUBELY | | 61467808 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAYTA | APAZA | EVELIN NOHELI | | 60665264 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CALLOAPAZA | PUMALEQUE | KATHERIN XIOMARA | | 62026823 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | MAMANI | YOSELIN DANIELA | | 60665239 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 19: COCINA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | CHUCUITO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | TAWANTINSUYO | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0240333 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “MAKI MANIA” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | GAUNA | URURI | NELLY AMPARO | | 42544270 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | SANCHEZ | CORMILLUNI | MICHAEL WILLIAMS | | 60173941 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | LLANOS | CALANCHO | ELIZABETH ANYELA | | 61758756 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHURA | CHOQUE | DANY MILAGROS | | 61575318 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PEREYRA | BARRETO | YAMELI DELIA | | 60563032 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CASTAÑON | MAMANI | MIA CAMILA | | 61441362 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024”**

**PLANILLA DE ENTREGA**

**GRUPO 20: ESTETICA PERSONAL** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | SIMON BOLIVAR | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1027200 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “TONICO REPARADOR DE CABELLO CON INSUMOS NATURALES Y RESIDUOS ORGANICOS PARA LUCIR UN CORTE CON ESTILO Y ELEGANCIA” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | MERCADO | GALLEGOS | JUDITH PRICILA | | 02443394 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | APAZA | QUISPE | BRITNEY DARLINE | | 60061795 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PANDIA | QUISPE | KELY JUDITH | | 61254760 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | APAZA | JHOSELYN AYDEE | | 60259377 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PARICAHUA | MAMANI | YIARICK PAYSHPER | | 60471038 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | MAMANI | YESSENIA | | 60258899 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024” - EDUCACION BASICA ALTERNATIVA**

**PLANILLA DE ENTREGA**

**GRUPO 1: INDUSTRIA DEL VESTIDO FECHA DE ENTREGA:**

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| **UGEL** | | | | LAMPA | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CEBA - ELEUTERIO TICONA JORDAN | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0616888 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “CAPA CHALECO” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | MONZON | COAQUIRA | PASTOR VILI | | 02442297 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHOQUECAJIA | CAYLLAHUA | CADINA | | 43832338 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | QUISPE | MARLENY YOLANDA | | 77356036 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | TACO | CABANA | JHON ANDERSON | | 60602750 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | TACO | CABANA | RIVALDO | | 73773138 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | TORRES | ARRATEA | JUAN | | 43879642 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024” - EDUCACION BASICA ALTERNATIVA**

**PLANILLA DE ENTREGA**

**GRUPO 1: INDUSTRIA DEL VESTIDO FECHA DE ENTREGA:**

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| **UGEL** | | | | SAN ANTONIO DE PUTINA | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CEBA - 73005 PUTINA | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0547893 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “CONFECCIÓN DE CORBATAS CON CARACTERÍSTICAS ANDINAS” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | CALSINA | PARI | NELLY | | 41687328 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | RODRIGUEZ | FILOMENA | | 02557718 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | COSI | CHAMBI | MARIELA | | 76269904 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHOQUEHUANCA | ALI | ANTONY ANDERSON | | 61945670 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | RODRIGUEZ | FILOMENA | | 02557718 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | COSI | CHAMBI | MARIELA | | 76269904 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024” - EDUCACION BASICA ALTERNATIVA**

**PLANILLA DE ENTREGA**

**GRUPO 7: MECANICA DE PRODUCCION** **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CEBA - JOSE ANTONIO ENCINAS | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0490938 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “FABRICACIÓN DE CALEFACCIÓN SOLAR CON MATERIAL RECICLADO” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | TORRES | CRUZ | HUGO RODRING | | 42760995 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MONZON | LOPEZ | ROCIO PILAR | | 80926351 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | TICUÑA | CHURA | RUBI GLARISSA | | 60222931 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | SAAVEDRA | SUCAPUCA | BENJAMIN ANDERSON | | 77017008 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CONDORI | CHAMBI | MIGUEL ANGEL | | 60299943 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | YUCRA | MIGUEL ANGEL | | 75765735 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024” - EDUCACION BASICA ALTERNATIVA**

**PLANILLA DE ENTREGA**

**GRUPO 7: MECANICA DE PRODUCCION** **FECHA DE ENTREGA**:

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| **UGEL** | | | | MOHO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CEBA - CONIMA | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1026236 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “TEJIENDO Y COMERCIALIZANDO FLORES” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | CASTILLO | ESPEZUA | NELLY | | 01872425 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | ARIVILCA | PACORICONA | RENILDA | | 02031196 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CAHUAPAZA | CHAMBI | NIEVES | | 45761241 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHALLA | CCAJALA | CONCEBIDA | | 48166268 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHAMBI | CAHUAPAZA | MARUJA | | 02031367 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MAMANI | MAMANI | LIDIA | | 44584746 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024” - EDUCACION BASICA ALTERNATIVA**

**PLANILLA DE ENTREGA**

**GRUPO 14: COCONTABILIDAD, SECRETARIADO Y ADMINISTRACION**  **FECHA DE ENTREGA**:

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| **UGEL** | | | | SAN ROMÁN | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CEBA - 32 MARIANO H. CORNEJO | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1360791 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “FORMALIZANDO EL FUTURO TRANSFORMANDO EMPLEOS INFORMALES EN OPORTUNIDADES” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | CUTIPA | MAMANI | JAVIER | | 01314985 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PARILLO | VILCA | JUAN | | 44844544 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | MAMANI | ADELA PAULINA | | 02405234 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | SUCASACA | ESQUIVEL | ABAD GENARO | | 42456404 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | TUMBILLO | QUISPE | ROSMERY | | 60282321 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | PARI | SONIA MARIBEL | | 74910816 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024” - EDUCACION BASICA ALTERNATIVA**

**PLANILLA DE ENTREGA**

**GRUPO 17: INDUSTRIA ALIMENTARIA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | HUANCANÉ | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CEBA - HERIBERTO LUZA BRETEL | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1724889 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “PRODUCCION Y COMERCIALIZACION DE SAL EN ÑAPA” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | PERALTA | LAYME | NESTOR HERNANDO | | 01546805 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CHAMBI | CHAMBI | ADALBERTO | | 02042735 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CERDAN | LOPEZ | YANINA | | 70364250 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CAPIA | APAZA | EDWIN HERNAN | | 47594505 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | CHOQUE | ELVIRA | | 71972080 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MACHACA | CONDORI | LOLA | | 70658973 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024” - EDUCACION BASICA ALTERNATIVA**

**PLANILLA DE ENTREGA**

**GRUPO 18: ARTESANIA, JOYERIA, CERAMICA** **FECHA DE ENTREGA**:

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| **UGEL** | | | | LAMPA | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CEBA - ENRIQUE TORRES BELON | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 0500819 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “DISEÑO DE PRENDAS UTILIZADOS PARA INVIERNO EN FIBRA DE ALPACA” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | CCARI | QUISPE | LUZMILA | | 02146811 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | PARI | QUISPE | NATY | | 40103812 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | MACHACA | TICONA | FERNANDA | | 29515088 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | HUANCA | DE PACTA | CECILIA | | 02147177 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | APAZA | EVA | | 02147199 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | APAZA | HUAYTA | MARCELINA | | 02146412 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024” - EDUCACION BASICA ALTERNATIVA**

**PLANILLA DE ENTREGA**

**GRUPO 20: ESTETICA PERSONAL** **FECHA DE ENTREGA**:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **UGEL** | | | | HUANCANÉ | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CEBA - HERIBERTO LUZA BRETEL | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1724889 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | PRIMER PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “PRODUCTO PARA FORMULAR UNA CREMA HIDRATANTE A BASE DE SABILA MYSTIC CREAM” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | QUISPE | GONZALES | PAUL JHEYSSON | | 74821405 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUECARA | MACHACA | DANITZA YAMILET | | 60176872 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | YUCRA | CCACCA | DIANA MAYURI | | 60313907 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | YUCRA | PEREZ | SEBASTIAN | | 02015429 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | OCORURO | FLORES | YENY | | 73643046 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CAYO | LAYME | ELIZABETH MARITZA | | 73331596 |  | |  | |  | |  | |  | |  |

V°B° Firma y sello del Especialista EPT – DRE Puno Firma y sello del Especialista EPT UGEL Firma y sello Director IE Firma y sello del Docente Asesor

**CONCURSO NACIONAL CREA Y EMPRENDE – ETAPA REGIONAL “EDICIÓN BICENTENARIO 2024” - EDUCACION BASICA ALTERNATIVA**

**PLANILLA DE ENTREGA**

**GRUPO 20: ESTETICA PERSONAL** **FECHA DE ENTREGA**:

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **UGEL** | | | | AZÁNGARO | | | | | | | | | | | | |
| **INSTITUCIÓN EDUCATIVA** | | | | CEBA - MUÑANI | | | | | | | | | | | | |
| **CODIGO MODULAR** | | | | 1360833 | | | | | | | | | | | | |
| **ORDEN DE MERITO REGIONAL** | | | | SEGUNDO PUESTO | | | | | | | | | | | | |
| **RECONOCIMIENTO** | | | | RDR N° 4557-2024—DREP | | | | | | | | | | | | |
| **TITULO DEL PROYECTO DE EMPRENDIMIENTO:** “ELABORACION MANICURE EN MATERIAL RECICLABLE” | | | | | | | | | | | | | | | | |
| **PARTICIPANTES** | **APELLIDO PATERNO** | **APELLIDO MATERNO** | **NOMBRES** | | **N° DNI** | **GALVANO** | **MEDALLA** | | **MOCHILA** | | **KIT DE UTILES** | | **FIRMA** | | **HUELLA DIGITAL** | |
| **DOCENTE ASESOR** | NINA | QUILLA | LAUREANA | | 04644755 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | CONDORI | YANA | CASILDA | | 01558610 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | SUCLUPE | CHUNGA | RUBI MARIANELA | | 75567989 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | HUARACHI | MACHACA | ELISEO | | 46905890 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | HUMPIRE | MERCADO | JONATHAN ALFREDO | | 60628209 |  | |  | |  | |  | |  | |  |
| **ESTUDIANTE** | QUISPE | CHURA | BRIGIDA | | 71706515 |  | |  | |  | |  | |  | |  |

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